

# Hoosier Coho Club

## 2023 Scholarship Application

**Deadline:** Applications **must** be POSTMARKED no later than May 20, 2023.

**Send to:** Hoosier Coho Club Scholarship Committee PO Box 352 Michigan City, IN 46361  
OR submit via email: hoosiercoho@gmail.com.

### Rules and Eligibility

#### *Award Description*

The Hoosier Coho Club will award one \$1000 scholarship.

The award will be presented during the annual Port vs Port Challenge Tournament Award Ceremony on Saturday June 10, 2023, in Michigan City.

#### *Eligibility Criteria*

To be eligible the applicant must be a High School Senior and:

- Accepted to an accredited college/trade school--must be a **full-time** student.

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**AND**

- Meet one of the following criteria:

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- A member of the Hoosier Coho Club.
- A relative of an HCC member in good standing.
- A member of a recognized high school fishing club/team.
- A student of LaPorte County or Porter County school, if not affiliated with Hoosier Coho Club.
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- Applicant must include a certified copy of the **most recent** school transcripts.
- Letters of recommendation are welcome but are NOT required.

**Personal Information:**

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip code:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Circle: Male or Female**

**Email:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**GPA:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_

**SAT Score:** \_\_\_\_\_ **and/or ACT Score:** \_\_\_\_\_

**Family Information:**

**Father/Guardian:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**Mother/Guardian:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**Siblings (living at home):** \_\_\_\_\_ **Siblings (in college):** \_\_\_\_\_

**Future Plans:**

**Anticipated College Major:** \_\_\_\_\_

**Anticipated Career:** \_\_\_\_\_

**College Information:**

You are required to list a college. If this information changes, please notify the Hoosier Coho Club.

**College Name:** \_\_\_\_\_

**College Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**Type of School: Circle: 2-year    4-year    Vocational/Tech**

**Name:** \_\_\_\_\_ **High School:** \_\_\_\_\_

**Graduation Date:** \_\_\_\_\_

**Activities: Years of Participation:**

**Student Government**

9th Grade	10th Grade	11th Grade	12th Grade

**Organizations/Clubs (ex. band, chess club, fishing clubs, etc.; note officer positions)**

<b>9th Grade</b>	<b>10th Grade</b>	<b>11th Grade</b>	<b>12th Grade</b>

**Athletics (verify Freshman, Junior Varsity, or Varsity)**

<b>9th Grade</b>	<b>10th Grade</b>	<b>11th Grade</b>	<b>12th Grade</b>

**Awards and Honors (academic and/or athletic)**

<b>9th Grade</b>	<b>10th Grade</b>	<b>11th Grade</b>	<b>12th Grade</b>

**Community Activities (list total community service hours)**

<b>9th Grade</b>	<b>10th Grade</b>	<b>11th Grade</b>	<b>12th Grade</b>

Have you participated in any of the HCC tournaments? If so, which tournaments? When?

**Employment (state duration, paid/unpaid):**

**Essay:**

In the space provided below, briefly discuss what role the conservation of natural resources has had in your life; be sure to include how you think YOU could impact this area.

**\*Your essay must only be 250-500 words.**