

HAWKINS-WILLIAMS EDUCATIONAL SCHOLARSHIP AWARD – 2023
Deadline - Friday, May 19, 2023 at 4:00 p.m.

EXPLANATION: The following topic has been selected by the Michigan City Human Rights Commission because it is relevant in our society today and it encompasses some of the basic principles of Human Rights. Please give the topic some thought and through a personal essay, describe how that change would better prepare you for life after high school.

THEME: If there was one thing you could change about your High School experience, what would you change? And why?

PRIZE:

\$1,000.00 (One thousand dollars)

RULES:

- A. The contest is open to any **2023 Graduating Senior** that attends a school within the Michigan City Area Schools boundaries. The Scholarship will be based on the following criteria:
- | | |
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| 1. Human Rights (Community Service Involvement) | 35% |
| 2. Academics | 25% |
| 3. Essay | 35% |
| 4. Extracurricular Activities | 5% |
- B. **The entry packet MUST include:**
1. A copy of high school transcripts. Home-schooled students should supply proof of Graduation.
 2. Three letters of recommendation from teachers, service providers or community Mentors.
 3. The scholarship application (Typed and Double-paced).
 4. Proof of acceptance at a college, university, trade/vocational, technical or Internet based institution of higher learning.
 5. The essay based on the theme.
 6. A detailed account of community service hours given over the 2022-2023 school year.
- C. **The essay must not exceed 1,000 words - NO EXCEPTIONS - and must be typed double-spaced on plain paper in APA Format.**

Judges chosen by the Michigan City Human Rights Commission will select the winner. All entries will be judged anonymously and become property of the Michigan City Human Rights Department.

Mailing Address:

Michigan City Human Rights Department
City Hall
100 E. Michigan Blvd.
Michigan City, IN 46360

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NAME: _____ AGE: _____
(First) (M.I.) (Last)

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME TELEPHONE: _____

PARENT/GUARDIAN NAME: _____

PARENT/GUARDIAN DAY TELEPHONE: _____

NAME OF SCHOOL: _____

DATE OF GRADUATION: _____

SCHOOL ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PRINCIPAL'S NAME: _____

SCHOOL TELEPHONE: _____

FOR OFFICE USE ONLY:

RECEIVED:

ENTRY:

EXPLAIN YOUR FUTURE EDUCATIONAL PLANS (FOR EXAMPLE: COLLEGE, VOCATIONAL TRAINING, ETC.): _____

PLEASE LIST YOUR COMMUNITY SERVICE INVOLVEMENT:

PLEASE LIST YOUR EXTRACURRICULAR ACTIVITIES:
